Art in the Square 2020

Sponsored by
Forest County Chamber of Commerce

SATURDAY, SEPTEMBER 19, 2020

Forest County Courthouse Square, 9:00 a.m. till 3:00 p.m.
Lake Avenue (Main St), Crandon WI

SET UP: 6:30 am Saturday (You may set up Friday after 5 pm strictly AT YOUR OWN RISK, we provide NO security. If you set up in the wrong space you WILL be required to move.)

REQUIREMENTS:

Artist/Crafter Booths **(Space Fee - $55.00/adults, $40.00 for high school or younger)**

- **Awards**: 1st Prize - $150.00 2nd Prize - $100.00 3rd Prize - $50.00
- All work that is exhibited for judging must be original in execution. The judged portion of this show is open to amateur and professional artists and crafters with the condition that each piece is of QUALITY work and original in design. No work may be exhibited which has been made with the use of commercial kits, molds, patterns, plans, stencils, or pre-fabricated forms. If this is your first time at this event, please submit photographs.
- The committee reserves the right to accept or reject any entries. If the exhibitor does not meet the requirements, he may be asked to leave the show. NO FLEA MARKET items will be placed in this northern section of the show!
- Acceptable categories include:

Oils and watercolors	Ceramics	Drawings	Photography	Acrylics/ Pastels	Graphics	Wood/ Furniture
Jewelry	Leather	Rosemaling	Glass	Macramé	Textiles	Metals
Collages	Weaving	Taxidermy	Crafts			Sculpture

Flea Market Booths **(Space Fee - $55.00/adults, $40.00 for high school or younger)**

- *Flea Market* section is provided for non-handmade items. The committee is aware that some past participants were selling wholesale market and flea market items and passing them off as handmade. The committee would appreciate these vendors voluntarily placing themselves in the Flea Market section of the show. The Flea Market section is located on the south end of the Courthouse Square. Both sections are great and important additions to the show, however there is a definition between the artist and market vendors.

REGISTRATION: ALL SPACES MUST BE PAID FOR BY SEPTEMBER 8, 2020. IF SENT AFTER THAT DATE, A $10.00 FEE WILL BE ADDED.

- Vendors that were with us last year have first chance at reserving your booth space from 2019 – **We Will Hold Only Until 30 Days Prior to Event Date!** Your booth at this time will be assigned to new vendors. We will accept booths until the show if filled. Artists are encouraged to apply early.

DISPLAY:

- All exhibitors/vendors must check the list posted on the Chamber office window after 5:00 pm on Friday, September 20, 2019, (located across the street) to find their **pre-assigned space**
- All spaces are approx. 10 ft. x 10 ft in size.
- Exhibitor/vendor will be responsible for creating an attractive booth, making sure to observe posted set-backs from sidewalks, and seeing that displays fit into the designated space without infringing on neighboring space. You may not spread out behind your space (if footage is available) without permission, and only reasonable requests will be allowed.
- Exhibitor responsible for setting up booth, including tables and display materials.
- All exhibitors are encouraged to be in attendance to manage their displays. The opportunity to meet the artist and discuss work in an informal setting attracts many visitors and increases sales. Exhibitors unable to attend should select a qualified person to supervise their booth.
- All sales will be conducted between the exhibitor/vendor and purchaser, and sales tax is the responsibility of the exhibitor/vendor.
- The show committee and its sponsoring organization will not be liable for loss or damage of artwork or display materials.
- Remember, this is an OUTDOOR SHOW – **All exhibitors/vendors must provide protection from the weather if necessary**.

ACCEPTANCE:

When your entry form is received a confirmation notice will be forwarded by email. Additionally, you must keep the following rules in mind:

- Exhibitors/vendors must have their booth open for the duration of the show. Barriers WILL NOT BE MOVED UNTIL THE END OF THE SHOW!
- Exhibitors/vendors may park along Lake Avenue and the drive to the Courthouse for unloading ONLY—it is mandatory that your vehicle be moved elsewhere as soon as possible. The north, south and east sides of courtyard are open for parking. ABSOLUTELY NO DRIVING ON THE COURTHOUSE LAWN!
- Exhibitors/vendors MUST observe posted SETBACKS from sidewalk.
- FOR INSURANCE PURPOSES, NO ANIMALS ARE ALLOWED AT THIS SHOW.
- Booth area MUST be kept clean and each exhibitor is responsible their own garbage. PLEASE MAKE CERTAIN YOUR SITE IS CLEAN BEFORE YOU LEAVE.

NOTICE to FLEA MARKET VENDORS:

- This organization **will not be responsible** for policing duplicate vendors. The request to do so in the past has caused undo stress and backlash toward volunteers and criticism from the very vendors who insisted that this be controlled by this organization.

REFUNDS/CARRY OVERS:

- **NO REFUNDS OR CARRY OVERS TO FOLLOWING YEAR**

(FOR QUESTIONS, PLEASE CONTACT THE CHAMBER OFFICE AT 715-478-3450 OR EMAIL info@visitforestcounty.com)

Art in the Square 2020
Artist-Crafter-Flea Market Application

Please keep the top portion of this form and return the bottom, along with entry fee to:
FOREST COUNTY CHAMBER OF COMMERCE * 116 S LAKE AVE * CRANDON WI 54520

NAME_____

ADDRESS_____ CITY/STATE/ZIP_____

PHONE:_____ EMAIL _____

CATEGORY/SPECIALTY_____

ENTRY FEE:
ARTIST/CRAFTER or **FLEA MARKET** ← **circle one** **(ADULT)** **$55.00**_____
ARTIST/CRAFTER or **FLEA MARKET** ← **circle one** **(JUNIOR)** **$40.00**_____

AMOUNT ENCLOSED $_____

IF PAYING BY CREDIT CARD, PLEASE FILL OUT BELOW

CHECK CREDIT CARD USED ☐ VISA ☐ DISCOVER ☐ MasterCard ☐ AMERICAN EXPRESS

CARD NUMBER - ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

EXPIRATION DATE - MM YY CVV # - ☐☐☐

SIGNATURE - _____

PRINT NAME - _____

OFFICE USE: Rec'd _____ Ck#_____ SPACE #_____